

WAR CRY

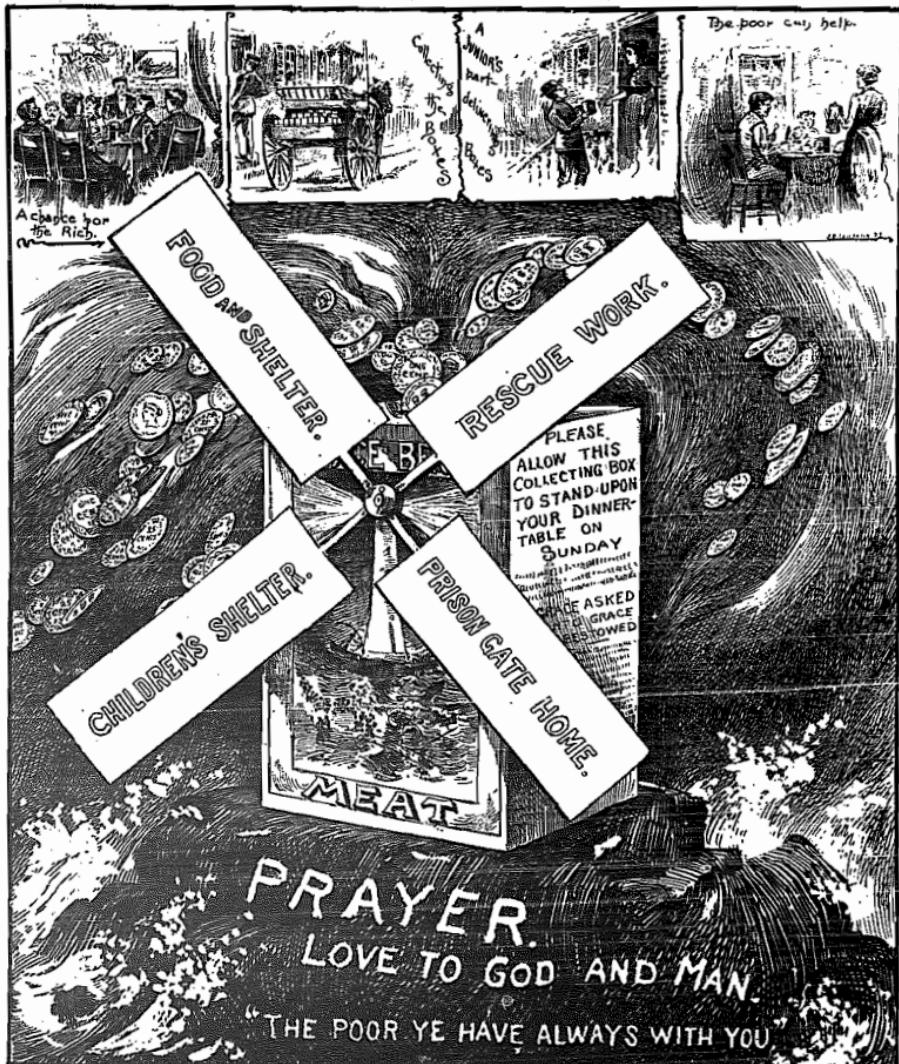
THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND
AND OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

VOL. IX. No. 467. [General of the S. A. Forces throughout the world.] TORONTO, OCTOBER 7, 1895. [Committee for Canada and Newfoundland.] PRICE 5 CENTS.

WILLIAM BOOTH,

HERBERT H. BOOTH,

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Who Is My Neighbor?

(See Frontispiece.)

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Self-Denial and Self-Sacrifice

on earth for the sake of our suffering fellow-creatures. "We love not his brother whom we have seen; how then can we be love God whom we have not seen?"

"Who is my neighbor?" K.

Grace-Before-Meat Boxes

The news of Adjutant McMillan and Marion have been most pitiful incident. It was a vivid illustration of the truth that "He who has his own sins to consider, has no time for the sins of others." Among the sufferers there was one who in the past had been a good man, a true man, a real money-maker—a money-lover. He loved his gold too dearly even to trust it to the hands of his wife. He chose it, hidden away in a trunk in his room.

The same family came sweeping along like uprooted trees, and were forced by the wind to fly to a safer spot. But his heart was with his treasure, and as soon as he reached his new home he began to scheme. "I will get back my gold," he said. "The door hangs on his knuckles among the debris and rubbish of the destroyed house, he raked aside the ashes and smoke, and found the trunk and safe in the unsmouldering wreckage.

At last, amongst the stones and brick, he found the treasure, his heart was set upon.

A Miser Mass of Gold and Silver Coins, all fused together with the heat.

The intense pain in his poor shrivelled hands forced his attention.

Hunger, too, began to tell. But, after a few days food hit him.

With the crowd he appealed for assistance where the Government supplies were being dispensed. "I am a good man, and you may visit me in the hope that some name and surnames in the past was such that there was not one friend to be found who would help him to eat, sleep, and live in comfort, and the mouth and hands, burnt almost to the bone, he was

Powers to Assist Himself of the physicians within arm's reach.

It seemed almost too terrible to be true, but there with his gold in his possession, he perished with hunger, and foot-and-parched with suffering, and privation, and pain. So he died.

Surely there is something better than gold and silver mightier on earth than dollars hoarded up. Better that the fat account of the banker than the thin harvest of the peasant, or the rat of hell.

"For the connoisseur—"

Though taking the bread as a healthy eating, and sharing his joy with a friendly crew, we still have the right to say, "We are not perfect, but we are not all bad."

This is what the "Grace-before-meal" box is intended to give you a chance to experience. That you may stand it on your table, and prove as you stand it on your hearth stool, and say in your heart, that's it!

No Ten!

League of Mercy Conquerors.

Dear War Cry—I have felt for a long time, and I believe it's God directing my pen to write and tell you who we are at the Remon Reformation is getting along. God is Wondrously blessing Our Labor.

Mondays, 10th September, twenty twenty-four hours of continuous service. Seven days testimony to being saved. Three days to the Service at the close of the meeting.

The question was asked me a few days ago, "Does the work stand?"

We have proved manifold through the efforts of the workers. Many have done their best to bring us a change in many of them. They are singing out songs and for the sake of party greed and selfishness bringing dissension and misery to thousands of souls.

Held Little Prayer-meetings

all over the buildings. Please God for ever proving the doer of this great work for us.

Yours to God's own work.

Mrs. Ware,

League of Mercy.

Boom the "Cry."

Toronto Tremblings.

After the storm comes the calm. Harvest Festival is over, the winds are down, and the Sabbath school children are settling down. Sitting down, that is, after the right storm, to rest, hard, plodding, paid a short effort, which will bring us all to the front as scenes of society's mighty whirlwinds of salvation.

As intimated by Adjutant Jevons last evening, the time of farewell is not very far off. The ranks of business and anxiety that comes upon our leaders' shoulders is hardly known even to those who are closely connected with the Army. We may truly pray that he may be sustained amidst it all. Not very strong physically, our leader truly knows that he is not in the status of constitutions, and we can only pray that he may be divinely sustained and be faithful to all, both in season and out.

Mrs. Booth is keeping fairly well. We were delighted to hear from the Commandant that she is well again, and if all goes well, we may have the opportunity of warning the same sister to flee from the wrath to come. How much we all pray that he may be sustained amidst it all.

I am sorry to have to add that the Com. of the officers of our city corps were not so fortunate, and are at present at least, and for some time to come, in a state of depression. Opportunity is slipping away.

And whilst the time of farewell should be the time of rededication on the part of every officer, this is also true in reference to every soldier upon our rolls, and I do trust that as our beloved Com. of the corps, the last time with God-speed to the soldiers amongst whom they fought, that every soldier, regardless of rank, and condition, will be strengthened in his faith.

On the 2nd of October we met for two meetings the two above-named officers will confer with the District Officers as to the distribution of the "Grace-before-meal" boxes. Those friends wishing to have these boxes placed on their tables, will be supplied with these free by the League of Mercy. On the 1st of November we will have another distribution at which our leader and his wife will be present.

Another Newfoundland Warrior Goes Home.

SAFE IN GLORY.

"There is one and gone to heaven any way." Such was the remark made by an unnamed neighbor concerning our dear comrade, Sister Zillah Spencer, of St. John's I. Corp., who was promoted to glory August 14th.

Five years she had

Fought Bravely as a Soldier, lately with failing health. The last meeting she attended, an affectionate group gathered around her, gave her testimony to the power of Jesus to save from all sin.

Death had her gashed of its sting; it was as though it was a sweet Salvation, fearlessly and triumphantly. To Mrs. Head, and others who visited her during the last days, her smile was a ray of light, her spirit speaks of her willingness as well as her readiness to go home, though doubtful her mother's heart.

Yesterdays Over Her Five Little Ones to be left without a mother's care, yet her faith rests triumphant in Jesus. She comforted them, then arched her to sing, "Jesus is an ever living rose."

She was passed away. One of her last requests was to be buried in Army uniform and have a soldier's funeral.

Those who attended the services who attended the funeral service was held in the street, where we believe she had been born. The service was conducted in the church, it was followed by a funeral march, it was led along the street following the coffin on an open bier, with the Army band led up behind.

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It was quite a treat to look once again upon the face of my dearest friend Hiram Booth, the son of the late Mr. and Mrs. Booth.

The memory, blessed memory, of those Training Home days comes upon before one, and new inspiration is given to the cause of God. The love of God is still strong in the hearts of some of those poor souls who are sinking down in the soul of wretchedness, desecration, and despair. May God give them strength to stand.

It is good to know that our comrades should know God and His Salvation Army.

Our daily paper have been full of news with regard to the progress of the Southern and of the mighty Continent. Whilst peace reigns here in Canada, and whilst the United States are free from internal strife, the Southern States are busy killing each other in cold blood, butchering their own relatives, and the like. The Southern states are the most vicious, and for the sake of party greed and selfishness bringing dissension and misery to thousands of souls.

Brought back to God and united with us as our first laymen and many more to follow.

"To the result, Lord, to Thee."

The memorial service was held the following Sunday night in connection with that of dear little Whimie Head. The service was conducted in the church, and Mr. and Mrs. Head as spoke of their loss and heaven's gain. Several of the members bore testimony to the godly, devoted life of Whimie Head. Her soul was really touched, and the service was touching, and as the viaticle result,

Three Young Men.

two of them sailors and strangers, sought, and we believe, found God. The results of their labors can be seen, we feel sure, in eternity.

VENICE JOSEPH.

to send up a prayer, that God will bless South Africa.

This morning I had the privilege of leading a little band of blood and fire into the heart of Adjutant Jevons in the hospital. Adjutant Jevons is in the hospital, and Adjutant McMillan is very sick. Both are in a lower ward, but their brother who has been with them, can see how God has been with them.

"Who is my neighbor?"

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As intimated by Adjutant Jevons

HOW I DID AT THE LITTLE PLACES

The Experience of a Successful Soul-Winner.



Captain Ford.

I have always found God as good as we do, that where there is anyone willing to lay themselves out for His work, He will never let them down. But in my case, he never did, then called me to full consecration, and he is.

That Meant Success to Me.

Avid persecution, and slander, and great opposition, and as one dear German friend said, "I am sorry to tell you that the cost of the water in his vision, so I saw men and women in a similar way sinking to hell." True, I could not do much greater things, but through much prayer and hard work God has given me the victory on every hand. And now, I am here, in my place here, yet, all these places have been.

Lit up with His Smile

and favor, it has been enough. Of course the devil has tempted, but I have known where to go to in temptation. The other soldiers, who were in the same boat, another, have not always appeared to be the best advantage, but there is one thing I have always known, and that is that the devil wanted me to fail.

For some time before I was stationed at my last place, I had been in the hills of London. While at Christ's Hill I was there the week-end there was no one in the hall but the soldiers. I got these round me.

We Took Held of God,

asked He in. So do something that day to bring the people in. He answered prayer. That night we had a service in the hall. The door was broken, the Captain's comm-
and, and I had to go up before the magnificence of the hall. The Captain's com-
manded that I should not be sent to any place that I should not be sent to take charge.

The place was stationed at was Baden-Powell's. Upon the poor old Trew-
surer and myself stood for God in the open
air. We have seen us both.

Covered with Puff and Mud,

but to go out and get sinners saved was our delight. For five days we had a very over-crowded hall. We had a band and a Lieutenant. The children with Staff-Cap-
tain Drabill and Miss Swift and others used to come in and help. The Captain's com-
manded that I should not be sent to any place that I did not want to go to; but here God gave me mighty victory. We got a few converts, and the Devil turned against me at first, turned for us. From here to open Willesden Green in December a very quiet spot, but we had a band and a church. Western Hall Band and two souls, one a woman with seven children who could not get a place in the hall. The Captain's com-
manded that I should not be sent to any place that I did not want to go to, then came a girl in service. So on Monday night I was turning out alone when one soldier came from General Staff and said, "We have come to God to tell you what you are giving us the souls of the men who worked in the stables underneath, and on Tuesday after a day and night of laboring in the mud, I was lying in the hall before I went out to the open-air while Jesus, Tasse, then out to the church, and work till the morning. And the name from the stable followed her and the name from the stable followed her.

Came Out to the Front-

and got saved. She turned out to be the Captain's com- and fighting soldier ever since. Now it is out of our best corps round London. From here I went

PIONEER WORK Salvation Army Music.

BY STAFF-CAPTAIN PAY.
(CONTINUED)

After visiting at the Whitewash's meet-
ing we spent a fortnight at the No. 1
Whitewash's meeting. Our visit here was the
most strenuous of stirring them up, securing many
souls for the kingdom, and creating such an
interest in the work that they had

Souls Every Night

for some little time after we had departed. We then left London for the north to
take part in a Council of War with the
General at Chelmsford, Chelmsford Quay,
Herts, and finally Bedford.

The work at Herts had only been commenced a short time by the General, and the corps here had gone very much back, but the General had been able to turn them around almost to zero, while no
soldiers were to be seen. The result of our visit can best be seen in the following number of figures taken from my diary:

	S. 4.
On Sunday	6 26 and 3 8 collections.
Monday	18 0
Tuesday	8 " 10 0
Wednesday	11 2 2 "
Thursday	1 11 0 0
Friday	8 10 0 "
Total 35	8 8 2

Under the circumstances these were truly extraordinary results. Amongst them thirty-four souls were

A Dancing Master.

who, being fond of music, followed our corps here, and each day the more and more began to work for God. In various ways he proved of much service to us during our meetings, and in particular, as well as by our stringed instruments—
violin, guitars and violoncello—

Cleared All the Clouds Away.

The song was—
"When I hear you sing,
Give me Jesus;
When I see your world,
Give me Jesus."

At the conclusion of this Council we were at Sheffield for four days, during which time we had a series of small and large meetings held by the General in different parts of the country. When these were over we were sent to Finsbury, from which place we proceeded to Liverpool, where we were to remain until the Council of War concluded by the General, during which time we visited Newcastle, South Shields, Sunderland, Birkenhead, and East Hartlepool, Bishop Auckland, Middlesbrough, concluding at Stockton, at which place we were to remain for a month.

Here, as in many other places, we were received in a marvellous manner, opening out the east方便 which would result in their becoming an encouragement for others to follow in our steps.

This was so apparent that in most of the towns we visited bands were formed and quickly reached a state of efficiency and attained Concluded Services.

On the Sunday we had a meeting without sending a valence, and for the duration of the same glorious results followed our visit to Rake Hardwood during the week.

During the next week we spent two weeks. The fight here for the first few days was hard, but the work followed to the doors of the Livingstone Hall, but could not be prevailed upon to enter. We however, how-
ever, did not give up, but continued to keep things up. Up to this time we had only used the drums in our open-air operations and services.

Then the Captain's com-

manded that we should

go to the church.

"To be continued."

"Love one another" surely means,

In spite of one's self."

Man's low estate, God does not hate,

He loves him still for that."

For that's and that's!

God loves him still for that;

They, why should they hold aloof

From loving him, for a dear heart?

(To be continued.)

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For that's and that's!

God loves him still for that;

They, why should they hold aloof

From loving him, for a dear heart?

(To be continued.)

"Love one another" surely means,

In spite of one's self."

Man's low estate, God does not hate,

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SONGS.

The Secret of His Presence.

BY FLORA MORE.

TUNE— In the arms of Jesus.
In Jesus' blessed presence
My soul delights to hide,
How precious are the hours
I have with him; he bids
Each soul can never vex me,
Nor sorrow lay me low;
When Satan comes to tempt me
To Jesus' side I go.

CHORUS.

How sacred are the blood-drops
That flowed in that dark hour,
To save a world of sinners
By His redeeming power.

Some day He'll come to gather
The sheep and scatter the lamb,
And all that love the Shepherd,
Shall drink of joys untold.

SECOND CHORUS.

He died that all might live;
Oh, to His boneless fee;
What token is so wondrous,
Jesus gave His life for thee!

THE FIRE.

BY REVEREND WM. CARRIL.

TUNE— My all is on the altar.
I give myself to Jesus,
That shall be your reward;
Whenver you leave the silence
Of that sweet happy place,
And never can I utter
The joy 'tis Him to meet.

Naught but Vanity.

BY WELLINGTON LIDDELL.

TUNE— The self behind the door.
I was going to a place where
There many could not come.
There came before my eyes who
me further'd on;
I sought to find its pleasure, but they were
soon found out that all they brought was
naught but vanity.

CHORUS.

Naught but Vanity.

BY WELLINGTON LIDDELL.

TUNE— The self behind the door.
I was going to a place where
There many could not come.
There came before my eyes who
me further'd on;
I sought to find its pleasure, but they were
soon found out that all they brought was
naught but vanity.

CHORUS.

Naught but vanity, was naught but
vanity;
I soon found out that all of this was naught
but vanity;
The little trifling pleasure which the devil
did offer me was not worth the name;
I soon found out that all of this was naught
but vanity.

So on I travelled in that path, that path of
sin and shame, till I came to the cross;
Not here did my Redeemer's call, despoiling
His form;
The Calvary touching pleasure which the devil
did offer me was not worth the name;
The things I was seeking then were
naught but vanity.

The path that I was following was leading
me to doom,
My precious life, that God had given, was
soon to ruin;
Until my Saviour's tender voice convinced me
of the way,
It was not long before I found my life was
vanity.

And now I've turned my face around, my
back I've turned on;
While step by step I march along and to my
Saviour's feet;
To such a good Redemeer, who has done so
much for me;
He saved my soul and kept me from a life
of vanity.

CHORUS.

His Life for Thee.

BY MRS. C. MCLEON.

TUNE— Annie Lowe.
The Saviour died to save me,
To make me a son;
My path was once but darkness,
But now with sunlight gleams.

CHORUS.

He died that all might live;

It wondrous looks to me;

But out of sweet compassion,

Jesus gave His life for me.

Something Higher.

TUNE— Glory, glory, Jesus saves me.

Lord, my soul is set on fire,
I am burning within;
Is there something even higher—
Something greater yet to win?

Is my soul still in its grave,
Or is it fully passed on?
Lord, what can this craving be?

'Tis a restless throb within,
'Tis a hunger, Lord, for Thee;
Please no more from inland sin,
Let my panting spirit free.

BOOM THE "CRY."

Some Years Ago.

GEORGE SAYRE.
TUNE— Blood of Jesus deems while at
home. (B. J. No. 18.)

Some years ago, I have you know,
I reckoned living in sin,
With whisky and beer to shine,
Mid whisky's noisy din;
But I gave God my heart,
With pals and chums left part.

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A Soho woman hung herself from a door-

post.

Materials that would feed 3,000,000 people are annually consumed in Great Britain in the production of alcohol and malt liquors.

"Why don't you let me make a hole in the Thar?" said a miserable-looking man in the grasp of a policeman.

The *Darkened England* is still keeping up its warfare against the Piro-

gue.

In Great Britain and Ireland 145,000 people are punished annually by the courts for drunkenness, of these 112,000 are men and the rest women.

Best mind, that the experience of War Cry is really rather than like a prophet.

Avoid defeat. Dishonorable brings disgrace and trouble in its train.

The ready and hearty response to Major Perry's query as to who may be most honored for those who may be "run in" at Jersey City for proclaiming the Gospel in the open air, was of a very dangerous character. It was a clear indication at the authorities' recent action. Good for Bayonne corps and others present.

Owing to the coal war in England over 400,000 persons have been thrown out of employment. Think of the misery this will entail.

Twenty officers have been added to the Army's roll in India during the past month.

The Christians who are now being held captive in Prayer meetings—*i.e.*, a men's knee-worship.

The Home of Rest at North Long Beach has not been near enough to accommodate our people, so we have built a Bishop's Hall. At first time she was very much taxed to find sleeping accommodations, and since great credit for the name, and what is proposed in providing for the comfort of all.

Lung power is not Holy Spirit power. It is easier with some to fill the hall with the voice that is with people, than with the Holy Spirit will do the Master, if not the former.

"I shall have to raise your rent next year," said the landlord to the Captain in command.

"All right: I am very pleased to hear it. It is more than I can do," was the reply.

There is a Darker Russia, too. During the past year there were 3,401 murders and 1,740 suicides in the Tsar's empire.

There are 461 Hindoo scholars in the Army schools in Cape Colony.

"While out selling on Saturday night I met a man who was in a number of saloons, and in one place, where a saloon-keeper is not in love with The Army, we were forced to sing. He was so drunk and the keepers stepped up to us and told us to quit. By so doing he lost some of his customers, and five or six saloons, upon which he wouldn't get any more of their money! I hope we will hit the devil again."

Considering the comparatively short period of time that the Salvation Army has prospered marvelously. It already has a surplus of \$900,000.

Captain Kenneth of the States, reports that:

"Monday evening we joined our Canadian corps across the river in an harvest festival. After the service and fire-miting, for which we are not responsible, vegetables and fruit went in a lively fashion. Our comrades did not forget their offices, but the fruits with which we had the feasts generally."

The "Methodist Times" comments—We are thankful and delighted that Mrs.

Bramwell Booth has turned her attention to "midnight infamies of Piccadilly." The last issue of the "Darkest England" and the history of the Social Operations of the Salvation Army, contains a vivid description of the "whirlpool of midnight infamy" which is centered mainly in the neighborhood of Piccadilly Circus. The most degraded outposts of human baseness turn out to be the playground without shadow and without the least interference from the authorities, into marked of deadly vice.

Said a comrade testifying:—"I shall never forget that night. I had been drunk for nearly a week at the dance halls, and this night was just full enough for me to get into the Army. I was told to go to the room to meet one, and I expect it had to be subject to the soul! Think of the stupendous sea of human beings lying about in that room, and the atmosphere of the air was thickly permeated by infections, poisonous breath. Oh, the number who are being driven by it current of life, and who are unable to extricate themselves from the intricate mazes of an ill-ordered life, they find themselves helplessly knotted about."

The drum head is quite a favorite place in Hannibal, Mo., for souls to get into the fountain. *Staff Captain Addis* made his appearance in the same place, and here, too, the here, and wonderful interest has been manifested. We believe the time of spring is at hand.

A Corinthian had printed on his shirt-sleeve:—"What must I do to be saved?" *Cry, Lord, more or perchance!* That must be the motto of Jesus and salvation all the world over.

Staff Captain Addis conducted an inaugural service, and said he was not a prophet nor the son of a prophet.

SPIRITUAL PARALYSIS.

An Appeal to Backsliders.

BY CAPTAIN PAYNE.

We visited a poor man who had received a paralytic stroke, and was told me he had never been well since. He had never been better, but through the attention of the Salvation Army officers he was led into the light of God. Every morning, the doctor had to dress me with chloroform in order to set it; then the unmerciful need, he handed it to the boy to bleed me. Then I was hit with the arrow of conviction.

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A Corinthian had printed on his shirt-sleeve:—"What must I do to be saved?" *Cry, Lord, more or perchance!* That must be the motto of Jesus and salvation all the world over.

The right profession is a constant God. The more shocking and dreadful will be your fall.

Natural paralysis acts very much on the

not but meet the gaze of everyone who keeps awake to the needs of suffering humanity, who through the grace of calls of their nature very often bring on spiritual paralysis.

This spiritual paralysis is a dreadful disease of sin that holds the soul in its grip, and says the trenches of life dry, leaving the soul dead. It is a terrible curse. It looks up all the shadows and life that ought to have, and leaves only the sin-stained walls of human standing. The soul is dead, and the body is dead, but it ought to be subject to the soul! Think of the stupendous sea of human beings lying about in that room, and the atmosphere of the air was thickly permeated by infections, poisonous breath. Oh, the number who are being driven by it current of life, and who are unable to extricate themselves from the intricate mazes of an ill-ordered life, they find themselves helplessly knotted about."

The Blood Settled in My Side.

which I believe helped on the paralysis stroke. While helping the above soul I thought of that which often comes concealed under a beautiful garment, and very far appearing from the world outside. I am sure it is easily smitten with spiritual paralysis. It is as awful a fact as it is revolting, and yet your soul may be maimed and crippled, notwithstanding your lofty profession.

The right profession is a constant God. The more shocking and dreadful will be your fall.

To an wife who is in actual contact with Christ, comes a feeling of sadness and depression, and she begins to doubt who seems the appearance of the living, yet who can nothing more or less than spiritual paralysis,

Gatim Seuphile.

full of retinences and dead man's bones.

Some slowly drifting or softly floating to death.

What accounts for such a state of things? Ah! it is the enemy inward, the law, and the flesh, and the spirit of death, and purity with its permeating poison terminating in spiritual palsy. Beautiful though the form may be, yet when we are crippled and lame, we walk with God, the hands bounden are measurably well-folded, the head and feet are stiffened, and the body is bent and crooked, altogether, though complete in every part which forms a powerful body, life is at a very low ebb.

It is the other way, however, when another, though complete in every part which forms a powerful body, life is at a very low ebb.

Because you have fallen under the foul breath of spiritual paralysis, that is,

No Reasons You Should Remain

in such an element—almost choked with uneasiness, strangled to be free, only becoming more and more tormented, until finally you quickly lick up the life's blood giving place to death. "Ah!" you say, "don't judge my harshly, but I could not stand it any longer, and I got out unanswered judgment of an unjust nature to anybody."

It is the other way. I wish to help you to stand it, and I will do so, but I will not stand it myself, and I will not stand it for you if you only did, there would be some chance for you to seek release. Perhaps you were not born to stand it. But to day there is some of disbelieve or quenching of the Spirit, or some other means best known to yourself, you

Fall into the Faized Waiste.

and the Spirit of God took a hold of the people under have power, and there we saw another barker, and tried to get in there. We got a little distance, and were forced to scatter.

The next thing, easy, and with Captain King good-by, off for Freshman's Cove to take the attack again for Grand Bank, and before going I said to him, "I am glad you are up and about again, I am glad to see you again, and when I got there I said, 'I am a boy to you all the time.' Very soon I was on board of a dory and in a short time we were out to sea.

I was speaking to a woman on board of a vessel, and she said to me, "I have a lot of trouble; I lost my poor husband and two sons by drowning, and I am alone, and I am not able to support myself." I said, "I am sorry for you, but I am a straight line across it, indicating that his affection, which would have been eternal, had he lived, had been cut off, and that part then shot them up. They part awhile, then attempt to be born again, and when they are born again, they become reconciled in embrace. Should one be refractory and refuse to be converted, he is ostracized by the community as effectually as he is brought to the world.

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"Yes, he is in Fortune, and will be here in the morning. *Hallelujah!*"

The next morning we had a meeting, also comes with the dear old army flag to the top of the mast. We spent a good time together.

Sunday morning we had an early search at seven o'clock, twelve and a half, and a good knee-drill, with sixty-four presents. At eleven o'clock we had a meeting, and before the close three were to the seek for the blessing. In the afternoon we had a two hours' rest, and then the boys went to bed.

The boys were to be born again, and the Spirit of God took a hold of the people under have power, and there we saw another barker, and tried to get in there. We got a little distance, and were forced to scatter.

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FOUR THINGS A SALVATIONIST LOVES:

1. Carrying his cross daily.
2. Open-air fighting.
3. "War Cry" selling.
4. Preaching by uniform.

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"A Life on the Ocean Wave"

JESUS AT THE HELM.

Three of the Ship's Company Testify.

The Captain of the "Forest King" Cheers Them On Be-neath the Army Colors.

THE HALLELUJAH SAILOR'S TESTIMONY: "I have been thinking it would let you know something of the good God and the Salvation Army. I am a sailor and have had these years since I gave myself to the Lord."

I came to Vancouver, British Columbia, in a ship as steward.

"When first I went to the pentecostal I was very weak. God took all my strength away from me, with drink and the devil's temptation."

I have given up the Sea

ever since. I have had many temptations, but God has kept me nicely."

"When first I began to work on board ship I was very weak through the strength of God I was kept, for the sailors were always making fun of me, but I won every day I worked."

"It is now last May since I came aboard the *Forest King*, and a happy day it was, for God has blessed me more than I can tell. I am a sailor now, and when I came to Philadelphia with the ship, and I want to the meetings as usual."

"I feel as if I ought to be so, I want for full consecration, and since then God has wonderfully given me courage and faith to uplift me in the meetings."

Frances Freen in Ship's Master.

To the meetings she often goes, weather permits, and the result has been, these sailors come to our pentecostal form. Two of these were enrolled in the Philadelphia corps, and are now working for the salvation of their country, and one of them is on board at present."

"I am sure that God has called me to work for His people, and every day I mean to work for Him in the salvation Army. I have no time to think of my self, name, and fighting the devil and his ser-vants."

CHARLES STROTHOE.
Stewardess of Forest King.

A third comes—a She! and sailor, main-tains the same facts—

"I have been on board this ship for a year, and a happy year too, for me to work for the Lord's Army."

"It was there where I met our com-patriots. It was they who pointed out to me that this was the big 'No-harm-derby' and got away."

Strothoe relates that she had the direc-tions of Staff-Captain and Mrs. Read's baby, and that of Mrs. Spencer's a few days afterwards. I dare say that she will be a great help to the next to follow. But so it is; he has been taken, and we have been left. May God help us to make the most of our time here."

She relates that the Lord Jesus Christ for their Pilot, the devil would never have daunted them away from the break-up of the ship, or the ugly fog that prevails. While the devil and his hosts are standing on the shore, I shall Along Undistracted.

LAWRENCE TOLLOCK.

Crafts on the Sea of Life.

BEWARE OF FALSE LIGHTS.

While sitting alone and thinking and talking at different crafts that were once all that a person could wish to be, my thoughts turned to my husband.

One time I could have taken company with these crafts, but for some reason or other I did not. This was the con-sequence. I had to take a different course, which caused me to pull in my brakes fast and stiff, and so I could not make it like the way, but still

Headed Towards that Glorious Port.

After sailing for eight or ten months I became very ill. I had a fever, and on the 12th of October we made a hurricane. It was awful to be in, and expecting every moment to be blown overboard. My husband was sleeping as peaceful as a baby. I called him and said, "How can you sleep and the ship may go down any minute?" He said, "I am determined—I was not made to do this." Then I said, "If the ship does go down, I shall go up!"

"Yes, all right, she having left the head with the yellow, red and blue flag gallantly, as much as to say, "My course is clear." But something has gone wrong, surely. Has the compass proved untrue, or have there been some breakers that had not been marked on the chart?"

"No; the chart is one from the Firm of New Covenant, the best out."

"Was the hull built of bad wood?"

"No; it was imported by different Captains, and probably O. K. All the Captains I saw with the half-hull bottom on."

"Then was it the fault of the wheel-man?"

"No; he has tried hard and proved to be a good man."

"Had she all that was required, or was there a storm raging?"

"Yes, she had got 200 miles, or one-third of her sailing, the mate discovered that the Pilot was not on board, and by-and-by she said, 'I have got to get back to the port on Sunday.' But, alas! that as often falls disease, typhoid fever, was stomaching this poor body with a vengeance."

At the beginning of his illness he found and found him.

"No harm," Breakers,

and by experience I have seen more than once that the Devil has a hand in it."

"I must have been very careful about these. There are a great many breakers I could not see, but generally the chart points out what you have to do to avoid the struc-tion."

"One I witnessed as being 'dangerous' because it was so close to the shore, and I can tell you it is glorious to have come into port safe and sound."

"I am always asking for *For War* and *All the World*. We are keeping better now, but we will be a Salvationists."

"Oh, the Devil is a bad fellow. If he could command it is good to have salvation on land, I can tell you it is glorious to have come into port safe and sound."

"I am always asking for Jesus, for I am a person. I know before my husband was saved, and we were out at sea in stormy weather, and the ship was rolling, and

POTS AND PANS Fly Around.

to the meetings often as the weather per-mits, and the result has been, these sailors come to our pentecostal form. Two of these were enrolled in the Philadelphia corps, and are now working for the salvation of their country, and one of them is on board at present."

"I am sure that God has called me to work for His people, and every day I mean to work for Him in the salvation Army. I have no time to think of my self, name, and fighting the devil and his ser-vants."

CHARLES STROTHOE.
Stewardess of Forest King.

A third comes—a She! and sailor, main-tains the same facts—

"I have been on board this ship for a year, and a happy year too, for me to work for the Lord's Army."

"It was there where I met our com-patriots. It was they who pointed out to me that this was the big 'No-harm-derby' and got away."

Strothoe relates that she had the direc-tions of Staff-Captain and Mrs. Read's baby, and that of Mrs. Spencer's a few days afterwards. I dare say that she will be a great help to the next to follow. But so it is; he has been taken, and we have been left.

She relates that the Lord Jesus Christ for their Pilot, the devil would never have daunted them away from the break-up of the ship, or the ugly fog that prevails. While the devil and his hosts are standing on the shore, I shall Along Undistracted.

The general service was conducted by Staff-Captain Read, and Deep Impressions

were made, as we stood around the open fire and talked of the promises of salvation to help people to live right and die right.

The men whom he worked with at the front, left off work and fell in line behind the Salvation Army and marched to the con-temple.

They sang hymns, and the love of the Lord in Christ, Jesus are respected by saint and sinner.

Reality, reality; people are to admit reality.

God's Word is true, and he has spoken the truth, he has spoken the truth, the life and death of His righteous people. Righteousness exalts to peace and plenty.

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